

The Messianic Kingdom, After this Kingdom and Eternity.

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Foreword.

Welcome to the last part seven of the essay series on Eschatology, the study of the end times.

The number seven is also the number of completeness. To end this study in completeness as the Bible book of Revelation ends, this last part begins with the start of the Millennial Kingdom of Peace. This starts with the announced wedding party. What follows is a description of the millennial Kingdom of Peace and the end of the thousand years and the final judgment on Satan and unbelieving mankind and then the start of eternity. This is expressed in this essay.

The information about Israel's role in the millennial Kingdom is prophesied in detail in the Bible in several Old Testament Bible books. That is too much for this essay to process.

This essay describes the outlines of this Kingdom and, where appropriate, the State of Israel and the Jewish saints. The author may make a separate partial essay about Israel in the Millennium Kingdom in the future.

In this essay, the author only takes the information that is necessary to give a clear picture, without discussing the role of Israel in this in detail.

That is why the addendum (8 pages) does not include all Bible texts. As a result, some information seems to be an assumption, but this is described in the Bible. This is only done for the readability of this essay.

The author already informs the reader that this study no. seven may completely change your ideas about the millennium and its end. The information is in the Bible and comes only from the Bible and is expressed in this essay into an insightful conclusive whole.

Introduction.

An often given criticism of the so-called Pre-Millennialism (*Def. End-time theology that believes that Jesus will be physically present at his return, before the millennial kingdom of peace dawns*), is that it is only in Revelation and symbolically means a thousand years.

The author briefly discusses this.

There are many prophetic Jewish writings that deal with the characteristics of this Kingdom of Peace. These are in the Tanakh and the Bible. It only says nothing about the duration of this Kingdom of Peace.

The prophetic Jewish writings, along with the unfulfilled promises of the Jewish covenants¹ (*given by God Himself*), can only be fulfilled in a Messianic Kingdom. So this is going to come.

The only contribution that the book of Revelation offers in this is that we read in it that it will last a thousand years and the circumstances under which the Millennium will end and the Eternity that follows it.

This is new information compared to the rest of the Bible books.

All other promises and writings are written down in the Old Testament and taught in the New Testament.

Then something about the symbols.

Revelation is full of symbols. But also full of numbers. Numbers that are written down in prophecies in the Old Testament are about The Great Tribulation and are therefore numbers and not symbols.

It cannot be the case (*and this happens frequently*) that one time a Bible interpreter can decide that the "given" is a symbol and another time, if it is more convenient, a number. Then the **four laws of interpretation** are violated. And that is precisely the big problem with Bible interpreters, which is why there is so much "noise" about this subject. If millennium is indicated, it is 1000 years. And 1000 years is a millennium.

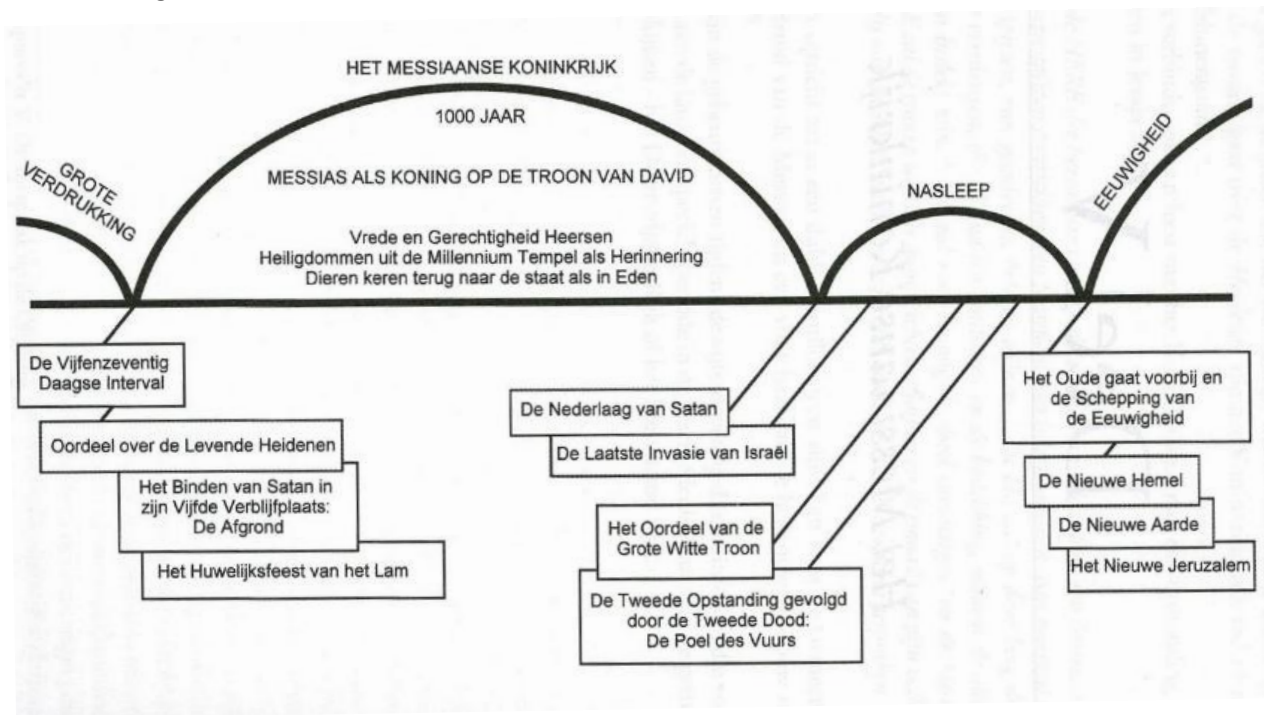
This given criticism of pre-Millennialism is, *in the opinion of the author*, biblically incorrect and unjustifiably confusing.

That is why the author is concerned in this follow-up study with what is in the Bible, and not what people and Bible interpreters think of it. Starting with the diagram below.

¹ These are; Abraham covenant, Palestinian or land covenant, Covenant with David, New covenant.

² (Law 1; The Golden Rule of Interpretation, Law 2; the double reference, Law 3; the double fulfillment, Law 4; Law of repetition)

Shown in diagram.



General characteristics of the Messianic Kingdom.

The Bible passages discussed below, which deal with the characteristics of the Messianic Kingdom, are in the addendum as a complete text. Only the passage is discussed here.

- A.** Psalm 15:1-5 describes the righteousness that will characterize an inhabitant of the Kingdom. While not every individual resident of The Kingdom will necessarily be characterized in this way, most people will be so.
- B.** Psalm 24:1-6 This passage describes the institution of the Kingdom and the righteousness that will characterize the people.
- C.** Isaiah 2:2-4 One of the most important characteristics of the Messianic Kingdom is that of general peace. There will still be disputes between nations to be resolved. But no longer by military force but by the Word of the Lord from Jerusalem.
- D.** Isaiah 11:6-9 Universal peace will extend even to the animal kingdom. All animals will return to the state they were in the Garden of Eden, and will become vegetarian again.
- E.** Isaiah 65:17-25, 17, 17. *For behold, I am creating a new heaven and a new earth; what was before will not be remembered, it will not come into anyone's mind.*
In Isaiah we read the announcement of this new Heaven and Earth. But this is not the new Heaven and Earth of Revelation 21-22 but the renewal in the present heaven and earth. That of Revelation is not a renewal but a completely new creation.
This passage is about the millennium that will undergo a renewal. The result will be a continuation of many things from the old state and also many new things. As an example the land of Israel; with the Mediterranean sea and dead sea will still exist but also a very high mountain in the country itself. That is not there yet. This may be elaborated later in a separate partial essay entitled "**Israel in the Messianic Kingdom**".

Verse 20 is very important to explain. This verse teaches;

First: that there is no longer any child mortality.

Second: that everyone lives to be at least a hundred years old.

Third, limit the one who dies as a centenarian to the one who is a sinner; these are the unbelievers, for only these will *be struck* by the curse.

All this can be summarized as follows;

When the Kingdom begins, then all natural people (Jews and Gentiles) will be believers.

(Unbelievers, from the Great Tribulation, have no part in the Thousand Year Kingdom of Peace. All unbelievers are only resurrected after the Thousand Year Reign for a final Judgment).

However, in time, children will be born into the Kingdom, both Jews and Gentiles. They will also have to be spiritually reborn because by nature they can believe or rebel against God.

Man can decide for himself and therefore make choices. This was also the case at the time of Adam and Eve.

This is also the case in this Kingdom of Peace. For this Kingdom of Peace is still on this present earth and is not the newly created earth from Revelation 21-22.

Even though Satan is bound, man can still decide for himself. However, the time to choose God is limited to a hundred years. If they don't believe and come to rebirth in these first hundred years, they'll die in their hundredth year of life. However, if they do believe, they will live the entire millennium and will not die. Death during the Millennium will only apply to the unbeliever.

It also becomes clear from the new covenant (*Jer. 31:31-34*) that there will be no Jewish unbelievers during the Kingdom; all Jews born during the Kingdom will have accepted the Messiah before their hundredth birthday. There will only be unbelief among the Gentiles (not Jews), and therefore only among the Gentiles will death occur in the Millennium.

F. Micah 4:1-5 The first three verses of this passage are the same ones we read in Isaiah 2:2-4, which say that the Mountain of the House of Jehovah is the center of attention to the Gentile people from all over the world. The center for the world at the time of the Antichrist was the city of Babylon and has been totally changed for the world in the center of God, Jerusalem. Messianic teaching is a hallmark of the Kingdom and the absence of war as a universal peace. There will also be personal peace and prosperity, while Israel is totally faithful to God.

In summary.

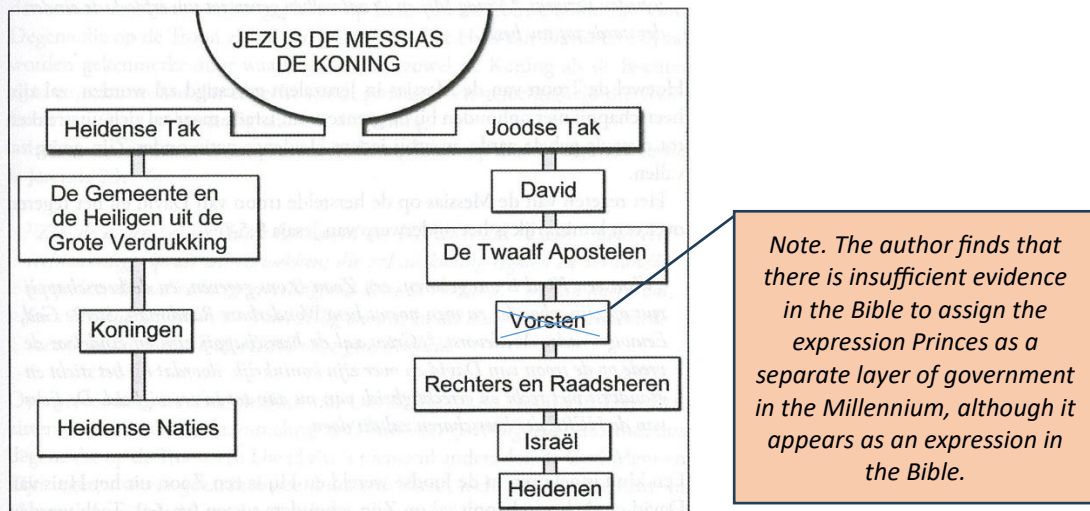
If we summarize the general attributes of the Messianic Kingdom, then this will be a time when Satan is bound, reducing both sin and death, but not completely doing away with both at that time.

It will be a time of universal and personal prosperity and peace among humans, between animals, and between humans and animals, with the effects of the curse (but not all) removed.

A time characterized by truth, holiness and justice, in which justice is continuously proclaimed from Jerusalem. A time of building and planting with guaranteed results and the promise of joy and peace in this work.

The government of the Messianic Kingdom.

Shown in the diagram below.



The Messianic Kingdom will be governed by an absolute monarchy with a fixed hierarchy and authority structure. The absolute monarch will be Jesus the Messiah himself. The delegated authority will be split into two branches: a Jewish branch and a Gentile (non-Jewish) branch, each of which has its own hierarchy.

Below is the discussion of **A.** The King, Jesus the Messiah, **B.** the Gentile branch, **C.** the Jewish branch.

The corresponding texts under these letters **A-C** are included in the addendum and not within this text.

This is only done because of the readability of this number seven essay.

A. The King: The Lord Jesus, the Messiah.

The author gives below a short impression of what has been written throughout the Bible; that the Messiah must sit on the throne of David and reign in a Kingdom over Israel, with His rule extending over all Gentiles. This is the clear teaching from both the Old and New Testaments.

The reader must realize that this dominion applies to the whole earth. It's about every continent and every country. All nations come under His rule. And knowing man, there will be disobedience, rebellion and willfulness from the earth peoples.

1. Establishing the throne.

It is the program of YHWH Adonai Himself that His Son will reign as the King in Jerusalem and that His reign extends over the whole earth.

The Bible speaks that a throne will be placed on which the person who sits will be a member of the House of David and will be marked by Truth. He will be both King and Judge. He is mentioned; *the LORD our righteousness*. This is in accordance with the covenant that God has made with David. He will reign as God-Man. According to His Godhead, He is the Son of God, but according to His humanity, He is descended from David.

2. The characteristics of His reign.

As mentioned earlier, His reign will encounter resistance. He will therefore rule with an iron hand and a sharp sword. A necessity because the pagan nations still exist and the inhabitants still carry their sinful nature. As mentioned earlier, in the Messianic Kingdom of Peace after the first generation there are again unbelievers with a sinful nature. And limits must be set to the effect of this sinful nature (hatred, envy, jealousy, lies, injustice, etc.). The Kingdom is not a democracy but an absolute monarchy. The Messianic King's reign will be severe, and the just and good laws that come from Jerusalem must be obeyed. Isaiah 11:1-5 and 6-9. But there is something very important in Isaiah 11:3-5.

*1 And there will be a twig from the stump of Jesse, and a shoot from his roots will bear fruit. 2 And upon him shall rest the Spirit of the Lord, the Spirit of wisdom and understanding, the Spirit of counsel and strength, the Spirit of knowledge and fear of the Lord; 3 yes, his delight will be in the fear of the Lord. **He will not judge according to what his eyes see, nor judge according to what his ears hear;***

What does this mean?

He is blessed with the fulness of the Holy Ghost. He will not judge according to what his eyes see and his ears hear, but heard and seen by the Holy Spirit. You may want to complain and make a plea, but He knows exactly what the "ins and outs" of the Holy Spirit do. This means that He will reign in perfect righteousness, holiness, and righteousness. But with an iron staff. This means that every injustice committed against the righteous will be severely corrected and the righteous will be exalted. His reign is further characterized by an abundance of productivity in agriculture.

If you still have an image of a thousand years on your back, counting sheep clouds, drinking margaritas and looking at views over green meadows in a total state of happiness etc.; Unfortunately, it won't look like that.

Society in the Millennium on a global scale is not one of self-evident peace and quiet.

The humanity that is still there must be adjusted in its sinful nature. To rule with an iron rod, there are two branches of government that will rule the earth with the Messiah. The law comes from Jerusalem, the branches of government rule with it.

There are two branches of government; A Gentile (non-Jewish) and a Jewish branch of government. Both are discussed in more detail below. The addendum contains the Bible texts that deal with this.

B. The Gentile Branch of Government.

The Church and the Saints from the Great Tribulation.

The part played by the "Church of Saints" in the Millennium during the reign of the Messiah is described in Rev. 10. 20:4-6.

In verse 4, John describes the Saints who will reign with the Messiah.

Three groups of saints are indicated here.

- Firstly, it talks about people who have been judged. This is a reference to the saints who preceded the Great Tribulation and have been before the judgment seat of the Messiah. This judgment is about their work. The outcome of this judgment determines the position of each individual Saint
(See essay study number 1, pages 18-20).
- A second group of Saints who will reign with Him are those *who were beheaded for the sake of testimony of Jesus* during the first half of the Great Tribulation. And they were called at the Fifth Seal (Revelation 6:6-11).
- A third group are those who have not worshipped the Antichrist and do not wear his seal on forehead or right hand. These things were introduced in the second half of the Great Tribulation. This group comes from the second half of the Great Tribulation.

It can be established that the Saints of the Church and the Saints of the Great Tribulation will reign together with the King for a thousand years. These facts from verse 4 form the conclusion of the *first* resurrection.

This resurrection is the resurrection of all righteous and is separated from the *second* resurrection by a period of a thousand years. More about this later in this essay.

Finally, the Old Testament Saints (Isaiah 26:19; Then. 12:2) and the Great Tribulation saints (Rev. 20:4) are resurrected during the short period between the Great Tribulation and the Millennial Kingdom. This interlude lasts a total of 75 days.

It has already been shown that death during the Kingdom will be for the unbeliever only. Since death is only for unbelievers during this Millennium, there will be no resurrection of Saints from the Millennium.

No death is also no resurrection. Therefore, the first resurrection is completed when the saints are resurrected from the Great Tribulation. It will then take a thousand years before the second resurrection is completed.

The Saints of The Church and the Saints of the Great Tribulation will reign over the Gentile nations together with the Messianic King. They will represent the King's government, and will carry out His decrees over the nations.

Psalm 72 teaches us that kings will be set over different nations. These "below" kings have a natural body, while the saints who are above them will have their spiritual and resurrected and glorified bodies. While the individual kings will have the highest authority over their own nations, they themselves will be under the authority of the Saints of "The Church" and the saints of the Great Tribulation.

So we can conclude that in the pagan branch of government, the hierarchy will be as follows; from the Messiah to The Church and the Saints coming out of the Great Tribulation and finally the kings of the Gentile nations.
(see diagram above).

C. The Jewish branch of Government.

Foreword.

In the Bible, a lot of information is provided in several Bible books about Israel and the Promises made by God. For this essay, the information would be too much to keep readable. Therefore, only what is necessary is discussed in order to obtain a complete picture without putting pressure on readability. This means that some information is given without supporting Bible texts in the Addendum, really all information is in the Bible and comes from the Bible.

1. David: the King and Prince.

If we look at the aforementioned diagram, we first see the person of David standing below the Messiah. There are a number of passages that speak about this (Ezekiel 34,37 and Hosea 3:5). The common view among Bible interpreters is that all of these passages refer to the great Son of David, the Messiah. It is interpreted as symbolic by Bible interpreters.

However, nothing in these texts indicates this. When a reference to the Messiah is made in the Old Testament in connection with David, there are expressions such as; "the root of Jesse," "Sprout of righteousness," "Son of David,"

or "seed of David." However, in Ezekiel and Hosea it only says "*David*". If we apply one of the four laws to this, "the literal interpretation," then it says *David*. That would mean that David, in his resurrected state, will function as King and as prince. From the point of view of Israel as their King and from the point of view of the Messiah as prince. That's what it says in the Bible. Only with a symbolic explanation is the conclusion different. But then the Bible interpreter determines the outcome and how what should be applied and interpreted. And of such explanations, the internet is full of Bible studies and blogs that sometimes explain texts literally and sometimes symbolically. The author adheres to the literal interpretation from the four laws, but you are free to have your own thoughts about this. The author does not look for allies but lets the Bible speak with these four laws in mind.

2. The Twelve Apostles Over the Twelve Tribes.

Matthew 19:28 does not allow for a symbolic interpretation. So there is consensus on this. Twelve apostles are twelve apostles. The Thousand Year Kingdom, which the Father has assigned to His Son, is "enlarged" by Jesus with the Twelve Apostles. The difference is that the Messiah's Kingdom covers the entire earth, David will rule over all Israel, and the Twelve Apostles will rule over the Twelve tribes, each on its own throne. Who gets which tribe is not told by the Bible. That lies in the future. A fact; each apostle will have his own gate in the New Jerusalem with his own name. But which gate in which direction is also for the future.

3. Princes.

It says in Isaiah 32:1 *Behold, a king will reign in righteousness, and princes will rule according to judgment;*

This text indicates that princes will rule, but does not indicate which, where and when.

In the diagram this is included as a separate administrative layer "princes".

The author finds the burden of proof in the Bible too little and too thin to mention a whole separate layer of government here, to point out people. The author mentions this as a Biblical fact without assigning a separate layer of government.

Whether it is a separate tier of government or not in the Millennium is irrelevant to the hierarchy structure of the Jewish Branch.

4. Judges and Counsellors.

Isaiah 1:26 speaks of this. Their authority as administrators will be mainly related to the City of Jerusalem.

They will administer justice in a correct and irreproachable manner.

5. Israel placed over the Gentiles.

Deut. 15:6. The final step in this hierarchy in the Jewish Branch of government is that Israel will be placed above the Gentiles. Perhaps this will be further elaborated in a separate sub-essay, but for now a biblical fact.

The iron rod, which characterizes the manner of government in the Kingdom, will be introduced into various sections of the hierarchy and authority structure in both Branches.

Israel in the Messianic Kingdom.

The complete information on this very important subject for the Old Testament prophets is so extensive that the author picks out only two things that are important for understanding the Millennium for Gentiles.

The biblical premise is that Israel has been fully restored to its national restoration, namely; reassembled, full possession of the land, the restoration of the throne of David, reunited as a nation, the center of Gentile interest, and in righteousness, holiness, peace, security, joy, and gladness. All this in Prophetic Development and promises given by God in the Old Testament.

In this fully restored Israel (spiritually, physically and in the land of Palestine) God has created a place of his own within the borders of Israel. The Bible speaks of;

The Millennium Mountain of the House of the Lord.

The author has already had to adapt his ideas to the Bible a number of times while writing this essay study series instead of trying to get the Bible into his own ideas. "Christian" thinking sometimes got in the way of the author. This topic is one of them.

The idea (*and teachings by reputable Bible interpreters and educational institutions*) that this should be seen symbolically, there is too much and detailed information in the Bible to see it symbolically. Textually, this cannot be explained symbolically either. And then it remains that it is as it is. How difficult it is to imagine. Maybe this will help you; after the Great Tribulation, nothing is what it used to be. Not even the (geological) earth. And God is not limited in His ability and doing by your limited imagination. If He can create the Earth, Man, Stars and Heaven, a mountain will also work. And it is His dwelling place on earth.

At the time of the Second Coming of the Messiah, the land of Israel will be subject to several massive geographical and topographical changes. One of the great changes within the land of Israel will be that a mountain will be built on the site of Jerusalem that will become the highest in the world. On top of this mountain will be the Millennium Temple and Millennium Jerusalem. All texts are included in the addendum.

The author himself has come up with the idea that the height of the mountain should not cause a lack of oxygen. So the author's assumption is that the current existing high mountains in the Andes and Himalayas and elsewhere must have become less high. Given the enormous destruction during the Great Tribulation, that seems more logical than a temple and city at an altitude of 10 kilometers. In addition, the mountain is described as a place of lush foliage and vegetation. And there is now such a thing as a tree line. Yet the Bible speaks of a very high mountain.

Something about this mountain. Eighty kilometers in square. The distance from Rotterdam to Amsterdam on the A4 past The Hague is almost 80 kilometres in length. Put that in a square and you have the size of the mountain. That is almost the size of a province. You can put a city and a Temple on it. And then you still have enough space left for agriculture. It will also show the Millennium Temple and Jerusalem. On all sides of the mountain there is a lot of agriculture going on.

The millennium temple and Jerusalem.

On top of the mountain the millennium city of Jerusalem and the millennium Temple complex.

This will be the center of worship for the Jewish nation. And all Gentile peoples will travel there on pilgrimage at least once a year.

This particular Temple will be 1.5 kilometers square. That does not fit at all with the current temple complex where the Islamic dome now stands with the golden dome. It no longer exists.

The obligation to celebrate the Feast of Tabernacles.

Of all the feasts and celebrations during the Millennium that are mentioned by Ezekiel, there is one feast that is obligatory

for all the Gentile nations to celebrate, the Feast of Tabernacles. This is described in Zechariah 14:16-19.

They should send a delegation from their nation to Jerusalem to worship the King and perhaps pay obligatory homage to the King during this feast (Isa. 60:11).

If the nations do not do this, as a punishment this nation will not receive rain during that year.

The Arab states.

The prophets' main accusation against the various nations is their everlasting hatred of Israel. This hatred, which was the hallmark of the descendants of Ishmael and Esau, continues to this day. Psalm 83:2-9 describes this hatred. The enumeration of countries in this psalm is about the Arab countries surrounding at the time;

Jordan, Ishmael (*the ancestor of the Arabs*), Saudi Arabia, Egypt, Lebanon, the Gaza Strip, Iraq, Iran, Syria and the Sinai Peninsula. Today, due to the emergence and spread of Islam, this is a worldwide hatred.

All of these nations are written about in the Bible in destruction of the land or peace with Israel.

Two deserted places in the Kingdom.

There are two places on earth that will be different. The earth will grow and flourish in the Millennium, except for two places.

1. Babylon.

Isaiah 13:20-22, Jeremiah 51:41-43 and Rev. 13:20-22. 19:3 describe this place as uninhabitable with smoke and fire, which no man will do. Animals are also not to be found in this place. It is the place where demons and devils live, some with animal features. This can be read in Rev. 18:1-2.

2. Edom (South Jordan). Isaiah 34:8-15, Jeremiah 49:17-18, Ezekiel 35:10-15 describe this place. Burning pitch and brimstone, demons living there, totally uninhabitable, and no human being visits this place.

Joel 3:19 explains this place to Edom, because of the sins committed on Israel.

In the Millennium, both areas will be uninhabitable and a dwelling place of demons and devils. In the abyss, Satan is stuck in the Millennium. The aforementioned texts are not included in the addendum but can be consulted in the Bible.

Note for Bible interpreters.

First of all, there is the problem in the thinking of many Bible interpreters and teachers that the millennial kingdom of peace is a has a state of perfection like the New Heaven and the New Earth, or at least something along those lines.

The expected Heaven on Earth. The author also had this thinking. And that is an unbiblical way of thinking. The thousand years of peace is a time of transition/transition to a completely new creation of Heaven and the Earth, in which the new Jerusalem is the dwelling place of God and His people.

The millennial kingdom of peace is a period on the current existing earth with seas and peoples that the Messiah in Jerusalem and where people are still born who disbelieve in the old (Adam and Eve) sinful creation and need a rebirth. That in itself is a difficult one thought for many.

And then there is the sacrificial system.

The fact that Jesus is in this Temple and the sacrificial system is functioning again causes problems for many Bible interpreters. Because the sacrificial system from previous temples is still pointing to the ultimate sacrifice of Jesus and is ended? However, this is partly true. Sacrifice at the time of and under the law of Moses served several goals in the Bible. An overwhelming majority of the sacrifices under Moses' system were for the cleansing of the priests and objects that were used in various rituals.

These sacrifices do not detract from the sacrifice of Jesus. They served to protect the Holiness of God from impurities. Including the impurities of the priests. The sacrificial system in this Millennium Temple is different from the law of Moses. There are differences.

If the sacrifice under the law of Moses was only for the Israelites, in this Millennium temple the sacrifice is for Jews and Gentiles. Under the law of Moses, Priesthood was only distributed to the Jews, in the Millenniums are also Gentiles (not Jews) who serve as priests. And so there are a number of differences with the law of Moses. All the differences show that there is a new system of sacrifice in the Millennium.

And therefore does not contradict the teachings of the New Testament when it comes to the termination of the law when the Messiah died.

The question; what is this sacrificial system in the Millennium about if it is not pointing to the ultimate sacrifice of Jesus the Messiah?

The author gives you the answer from the quote of Jerry Hullinger¹.

In short; God has promised to be present (to dwell) again (in the New Covenant) on earth. But in the Millennium this is still in the midst of a sinful and unclean people. Births take place and those children also have to make a choice for the King in Jerusalem. And not all do this.

Only the children from Jewish parents will do all this. Children from non-Jewish parents will not all of them. The Eternal God must protect His presence through sacrifices. The sacrifices in the Millennium Temple are necessary. It is partly equal to the sacrifice at the time of Moses and the Law. At that time a Holy God in the midst of a non-holy people of Israel residing in the Holy of the Holy One. Again, it will be to shield the Shechina (holy presence) of God, but not to cover it of sin as under the law of Moses.

And it is a sacrificial system of up to a thousand years. Because it stops at the end of the Millennium.

It goes too far for this essay to go into this in more detail. However, it is described in the Bible and can be Perhaps in a possible future sub-essay "Israel in the Millennium" the author will in more detail.

¹Hullinger, Jerry. "The problem of animal Sacrifices in Ezekiel 40-48". Bibliotheca Sacra, July-September 1995, pp 281,289.

The end of the Millennium.

During the Millennium, conditions on earth will be ideal, but not everything is perfect. Sin and death, though greatly reduced, still exist. There will still be a large number of people at the end of the Millennium who are not born again. These people are all under a hundred years of age and all pagans.

The Millennium will come to an end with the release of Satan from his fifth hometown.

He will immediately begin again to deceive the peoples of the whole earth and to gather a great army to conquer the Mount of the Lord and the Millennium Jerusalem.

He will march with his armies to the Millennium Jerusalem and besiege the Mount of the Lord. However, by a sudden fire from Heaven, these armies will be destroyed in one fell swoop at the foot of the Mountain and Satan will be cast into his final and final home forever. (Rev. 20:7-10).

This is the Lake of Fire and Brimstone (1 Cor. 15:24-28). Here he joins the Antichrist and the false prophet, who had been there for a thousand years.

With the end of this rebellion, the Millennium Kingdom ends.

However, the last enemy is death and not Satan. In the Millennium Satan is not there (bound and without influence) but death is. Only when Satan is locked up in the Lake of Fire and Brimstone as the instigator of death will death also be put away as an enemy.

Only then are all enemies of God unconditionally subject to the Messiah. All things are now completely subject to the Messiah, and now everything that is subject to the Messiah is returned to God the Father, so that God will be all in all.

The Great White Throne Judgment. *(Revelation 20:11-12).*

The Great White Throne judgment will take place after the end of the Millennium and in preparation for Eternity. The author himself thinks that this is Jesus the Messiah because John 5:22 writes that to Him all judgment has been given. It is not described as such that this is the Messiah.

The disappearance of the existing creation will happen during the White Throne Judgment. The present Heaven and Earth, which has existed since Genesis 1, will disappear. The refurbished earth during the Millennium will also cease to exist.

The judgment from The White Throne is a judgment only on all unbelievers of all times. This judgment is not meant to determine whether someone is saved because this is already determined at the death of that person, but is only meant to determine the degree of punishment.

The Bible speaks in various Bible passages about the different degrees of punishment, based on the seriousness of the sin and the degree of knowledge or lack thereof. The supporting texts are listed in the addendum.

That someone has to appear at this judgment is a direct result of not believing in Jesus as Savior.

However, the extent to which someone is punished is based on his or her works. To determine the degree of punishment, *books are* mentioned as a supplement to the Book of Life.

The Book of Life.

According to Psalm 139:16, all names that have ever been born on earth are written in this book.

16 Your eyes saw my formless beginnings; in your book they were all written, the days that were to be formed when none of them existed.

Those who believe, their name will not be blotted out of the Book of Life.

Revelation 3:5 *He that overcomes shall thus be clothed with white garments; and I will by no means blot out his name from the book of life, but I will confess his name before my Father and before his angels.*

However, in Psalm 69:29 it says that the names of those who are lost will be blotted out of the Book of Life. 29 *Let them be blotted out of the Book of Life, and let them not be written down with the righteous.*

Thus, if their names are not found in the Book of Life during the White Throne Judgment, then it is shown that they are not saved and that it is therefore just for one to fall under this judgment. At this time, *the other books* mentioned in verse 12 are opened. These other books contain the accounts of everyone's actions and their reactions. The degree of punishment is determined on the basis of these reports.

Revelation 20:13 describes it this way;

13 And the sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and they were judged, each one according to his works. 14 And death and Hades were thrown into the lake of fire. That is the second death: the lake of fire. 15 And if anyone was not found written in the book of life, he was cast into the lake of fire.

Then another book is mentioned. The Book of Life of the Lamb. This is the basis of the ecclesiastical dogma of election with God. Including opinions that your destiny is predetermined by God even before you are born, so you don't have to do your best. Everything is already fixed. You can't do anything about it.

It is the *author's (argued)* assumption that the Book of Life and the Lamb's Book of Life are the same book.

The Bible does not assign this Book of Life of The Lamb a separate status from the Book of Life.

Both know an enrollment from the formless beginning and an enrollment through their own actions and unbelief.

You are in it by default until you are written out again due to disbelief. So this is in your own hands!

Both books describe the same thing, which makes the assumption that they are one and the same book more than justified. Just a different choice of words.

So no election but cause and effect of one's own unbelief and actions. A dogma debunked.

What makes it so beautiful is that everyone has been included in the Book of Life as a child of God from his formless origin. No one excluded. God is everyone's God. Only your own unbelief in Jesus and God the Father and from there your own sinful actions erases your name from eternity and brings you into the books of judgment.

The old order disappeared and the creation of the New Heaven and Earth.

The Revelation of Jesus does not end at chapter 20:15 but simply continues in Revelation 21:1. This is an artificial distinction in chapters.

That's how it says;

15 And if anyone was not found written in the book of life, he was cast into the lake of fire. 1 And I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. 2 And I saw the holy city, a new Jerusalem, coming down from heaven from God, arrayed as a bride adorned for her husband.

The new creation comes into being when the punishments have been meted out and everyone who is not allowed to be in the new creation has been cast into the Lake of Fire. A clean sweep has been made to the very last man and then a new Heaven and a New Earth will be created. With a New Jerusalem, directly from the New Heaven.

There is much described about this city in Revelation, but the author only picks up a few details for this essay.

This city will be inhabited by God Himself, by all the angels, by the Saints from The Church, the Old-Testament Saints, the Saints of the Great Tribulation and the Saints of the Thousand Year Kingdom.

Not a small city.

And there is no temple anymore, for God Himself dwells in this city among its inhabitants. And there will be no more night.

The author here only gives a single enumeration of a completely different creation. And you can participate in this.

It's up to you.

Epilogue.

What is crucial for the reader of this series on Eschatology, to realize at the end of this study series about the coming time on earth, is what this study series is all about; **it's all about you.**

The author has "translated" the outlines of what is to come from the Bible to give the little to no Bible reader a complete picture without going into deeper details. But also for the Bible scholars among the readers, sufficient clarity has been created to give a complete picture of what is to come.

And the message for every reader is the same:

- **It is not too late to seek Jesus the Messiah and to believe in Him, but the time is very short to do so.**

What can you do? Find a Christian who can help you or an (evangelical) church in your area where adult baptism and filling with the Holy Spirit is preached. And who can help you to believe and follow Jesus.

Many thousands of people worldwide precede you every day.

Truth.

What it almost always comes down to is the one crucial question; Have I read the truth or not? Is this site telling the truth? Or is it yet another explanation of the Bible. Or scaremongering? Everyone says they have the truth. Why would this site suddenly be better?

The author can reassure you. There is only "truth" in the God of the Bible. However, this study Eschatology does tell the truth from the Bible but does not have the completeness in it.

What does the author mean by this?

The author has limited himself in information for the readability of this series. But the God of the Bible has given mankind all His knowledge about the future tense. And this knowledge about the upcoming future is complete, true and correct. To be read in the Bible and this essay Eschatology.

For announced by the prophets in the Old Testament and confirmed and indicated in The New Testament (especially the Bible book of Revelation), *how and what will happen by the coming King of this earth; Jesus the Messiah*, the author has fully described this important information [in this Eschatology study series](#). Accessible to every reader.

The problem/challenge lies in the interpretation and explanation. And it is given by people.

This is also the case with this author. We can be absolutely clear about that.

So the question should be; the knowledge given in this study "Eschatology" is in accordance with what the God of the Bible has indicated for the times to come.

The author himself is convinced of that. However, the author has sometimes had to (completely) adjust his own ideas.

The explanation given in this study is in accordance with the four laws of Interpretation and thus not based on a "moment" thinking in the madness of the events of this world. And the author tries to give you this knowledge according to Biblical insight and not according to his own interpretation. And many Bible interpreters and internet sites that publish on this subject are guilty of the latter; own well-intentioned interpretations but Biblically incorrect or incomplete.

And there is another very important fact that the author takes very much to heart with this study;

Revelation 22:18-20

18 I testify to everyone who hears the words of the prophecy of this book, "If anyone adds to this, God will add to him the plagues that are described in this book; 19 And if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are described in this book. 20 He who bears witness to these things says, "Yes, I am coming soon."

If every Bible interpreter (including internet sites) would take this warning to heart, there is probably less "noise" explanation about the future times.

Reading this total study of Eschatology in seven parts and sub-essays, it may be clear that very much of the existing ideas and teaching, which are taught and taught in today's "Christian" churches, Christian congregations, universities and theological schools and other courses, do not stand the test of the Bible . But also many internet sites that explain (coming) earthly events outside of a biblical context. Preferably with beautiful graphics and pictures.

It is necessary, *in the opinion of the author*, to adapt teaching materials and sermons/speeches to Bible perspective and prophecies, instead of trying to get dogmas/doctrines, interpretations and events within the frame of the Bible. This also applies to the internet sites. For all who explain, Rev. 22:18-20.

Finally.

The author concludes this study series Eschatology with a final wish;

May the author meet you in everlasting Heaven and not as condemned to everlasting torment and torment by Satan and demons in the lake of Fire and Brimstone.



The choice is yours.
However, there is little time left.



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Addendum.

Psalm 15:1-5

*1 Lord, who is allowed to dwell in your tent?
Who is allowed to live on your holy mountain?
2 He who walks blameless and does what is right
and speaks truth in his heart,
3 who does not blaspheme with his tongue,
who does not harm his companion
and does not bring reproach upon his neighbor;
4 in whose eyes the reprobate is despised,
while he honors those who fear the Lord.
If he has sworn to his injury, he does not change it;
5 he does not lend his money on usury
and accepts no gift against the innocent.
He who acts in this way will never falter.*

Psalm 24:1-6

*1 The earth and its fullness are the Lord's,
the world and those who dwell on it.
2 For he founded it on the seas
and on the streams.
3 Who may ascend the mountain of the Lord,
Who is allowed to stand in his holy city?
4 He is pure in hands and pure in heart,
who does not direct his soul to falsehood, nor swears deceitfully.
5 He will receive a blessing from the Lord
and righteousness of the God of his salvation.
6 This is the generation of those who ask for him;
who seek your face; that is Jacob.*

Isaiah 2:2-4

2 And it will come to pass in the last days: then the mountain of the house of the Lord will stand firm as the highest of the mountains, and it will be exalted above the hills. And all the nations will stream thither, 3 and many nations will go up and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that He may teach us concerning His ways and that we may walk in His paths." For out of Zion shall go forth the law, and the word of the Lord out of Jerusalem. 4 And he will judge between nation and nation, and judge mighty nations. Then they will beat their swords into plowshares and their spears into pruning shears; No nation shall lift up its sword against another nation, and they shall learn war no more.

Isaiah 11:1-5 and 6-9

1 And there will be a twig from the stump of Jesse, and a shoot from his roots will bear fruit. 2 And upon him shall rest the Spirit of the Lord, the Spirit of wisdom and understanding, the Spirit of counsel and strength, the Spirit of knowledge and fear of the Lord; 3 yes, his delight will be in the fear of the Lord. He will not judge according to what his eyes see, nor judge according to what his ears hear; 4 for he will judge the lowly in righteousness and judge the humble of the land in fairness, but he will strike the earth with the rod of his mouth and with the breath of his lips the wicked dead. 5 Righteousness shall be the girdle of his loins, and faithful the girdle of his hips.

6 Then the wolf will be with the sheep, and the panther will lie down with the kid; the calf, the young lion and the fattening cattle will be together, and a little boy will tend them; 7 The cow and the she-bear shall feed together, her young shall lie down together, and the lion shall eat straw like the ox. 8 Then an infant will play near the den of a viper, and to the nest of a poisonous serpent a weaned child will stretch out his hand. 9 There shall be no harm or destruction in all my holy mountain, for the earth shall be full of the knowledge of the Lord, as the waters cover the bottom of the sea.

E. Isaiah 65:17-25

17For behold, I am creating a new heaven and a new earth; What used to be will not be thought of, it will not enter into anyone's mind. 18But you shall rejoice and rejoice forever over what I am creating, for behold, I am making Jerusalem a rejoicing, and its people a joy. 19 And I will rejoice over Jerusalem and rejoice over my people. And in it will no longer be heard the sound of weeping or of shouting. 20There will no longer be an infant who lives only a few days, nor an old man who does not finish his days, for the young man will die as a hundred-year-old, even the sinner will not be cursed until he is a hundred-year-old. 21They will build houses and live in them, plant vineyards and eat their fruit; 22they shall not build that someone else may live there; they shall not plant that another may eat it, for as the longevity of the trees shall be the age of my people, and the work of their hands shall be enjoyed by my elect. 23They will not toil in vain, nor will they bring forth children to an untimely death, for they will be a generation blessed by the Lord, and their descendants with them. 24And it will come to pass that I will answer before they call; while they are yet speaking, I will answer. 25 The wolf and the lamb will feed together, and the lion will eat straw like the ox, and the serpent will have dust for food; they shall not do evil or destroy in all my holy mountain, says the Lord.

Jeremiah 31:31-34.

31Behold, the days are coming, saith the Lord, "that I will make a new covenant with the house of Israel and the house of Judah. 32Not like the covenant that I made with their fathers on the day that I took them by the hand to lead them out of the land of Egypt, but my covenant, which they have broken, although I am lord over them, says the Lord. 33But this is the covenant that I will make with the house of Israel after these days, says the Lord: "I will put my law in their bowels and write it in their hearts, I will be their God, and they will be my people." 34Then they will no longer teach each one his neighbor and each his brother, "Know the Lord, for they will all know me, from the least to the greatest among them," says the Lord, "for I will forgive their iniquity and remember their sin no more."

Micah 4:1-5

1 And it will come to pass in the last days: then the mountain of the house of the Lord will stand firm as the highest of the mountains, and it will be exalted above the hills. And peoples will stream thither, 2 and many nations will go up and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that He may teach us concerning His ways and that we may walk in His paths." For out of Zion shall go forth the law, and the word of the Lord out of Jerusalem. 3 And he will judge among many peoples, and judge mighty nations far off. Then they will beat their swords into plowshares and their spears into pruning shears; No nation shall lift up its sword against another nation, and they shall learn war no more. 4But they shall sit, each one under his vine and under his fig tree, without anyone frightening them; for the mouth of the Lord of hosts has spoken it. 5For all nations walk each in the name of his god, but we will walk in the name of the Lord our God forever and ever.

A1.

Psalms 2:6-8

*8 For I have set my king over Zion, my holy mountain.
7I will mention the decree of the Lord:
He said to me, "You are my son; I have begotten you today.
8Ask me, and I will give nations for your inheritance, the ends of the earth for your possession.*

Isaiah 9:5-6

5For unto us a child is born, unto us a Son is given, and the dominion is upon his shoulder, and he is called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 6Great will be the dominion and endless peace on the throne of David and over his kingdom, establishing it and establishing it with justice and righteousness from now on and forever. The zeal of the Lord of hosts will do this.

Isaiah 16:5

5 then a throne will be established in lovingkindness, and in faithfulness there will sit in David's tabernacle, one who judges, and who seeks justice, and who hastens to do justice.

Jeremiah 23:5-6

5Behold, the days are coming, saith the Lord, that I will raise up to David a righteous branch; He will rule as king and act wisely, he will do justice and righteousness in the land. 6In his days Judah will be saved and Israel will dwell in safety; and this is his name, by which he shall be called, the Lord our righteousness.

Jeremiah 33:14-17

14"Behold, the days are coming," says the Lord, "that I will fulfill the good word that I have spoken about the house of Israel and the house of Judah. 15In those days and at that time I will cause to sprout from David a branch of righteousness, who will act according to justice and righteousness in the land. 16In those days Judah will be redeemed, and Jerusalem will dwell in safety, and that is what it will be called, "The Lord our righteousness." 17For thus says the Lord, David will never lack a man who sits on the throne of the house of Israel.

Zechariah 14:9

9 And the Lord will be king over all the earth; in that day the Lord will be the only one, and his name the only one.

Luke 1:30-33

30And the angel said to her, "Do not be afraid, Mary; for you have found favor with God. 31And behold, you will conceive and give birth to a son, and you will call his name Jesus. 32 He will be great, and will be called the Son of the Most High, and the Lord God will give him the throne of David his father, 33 and he will reign as king over the house of Jacob forever, and his kingdom will have no end.

A2.

Revelation 12:5

5And she gave birth to a son, a male creature, who will shepherd all the Gentiles with a rod of iron. and her child was suddenly carried away to God and his throne.

Revelation 19:15

5 And out of his mouth comes a sharp sword to strike the Gentiles with. And He Himself will shepherd them with a rod of iron, and He Himself will tread the press of the wine of the wrath of God Almighty.

Psalms 72:1-19

*10 God, grant the king your right,
and your righteousness the son of the king.
2 He judged your people with righteousness,
your wretched right.
3May the mountains carry peace for the people,
also the hills, in righteousness.
4 He gives justice to the afflicted of the people,
He saved the poor, but crushed the oppressor.
5 People fear you as long as the sun is there,
and as long as the moon is there, from generation to generation.
6 Let him be like the rain that descends on the pasture,
like rain showers that water the earth.
7In his days the righteous flourished
and great peace, until there is no more moon.
8 Let him rule from sea to sea,
from the River to the ends of the earth.
9May the inhabitants of the desert bow down before him,
his enemies are leaking the dust;
10the kings of Tarshish and the coastlands
bring him gifts,
the kings of Saba and Sheba
offer him tribute,
11May all kings bow down to him,
all nations serve him.
12 Surely he will save the poor who cries for help,*

*the afflicted, and he who has no helper;
 13He will have mercy on the lowly and the poor,
 He will redeem the souls of the poor.
 14 He will deliver their lives from pressure and violence,
 their blood will be precious in his sight.
 15And he will live; they will give him of the gold of Sheba,
 they will pray for him constantly,
 bless him all day long.
 16 Let there be an abundance of grain in the land;
 on the tops of the mountains
 Golve its fruit as in Lebanon,
 and the townspeople may flourish like the herb of the earth.
 17 Let his name be forever,
 As long as the sun is there, his name blooms.
 May all nations bless each other with it,
 To consider him lucky.
 18Praise be to the Lord God, the God of Israel,
 that only works miracles.
 19And blessed be his glorious name forever,
 and his glory fills the whole earth.
 Amen, yes, amen.*

B1

Revelation 20:4-6

*4 And I saw thrones, and they sat down on them, and judgment was given to them; and (I saw) the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and who had worshipped neither the beast nor his image, and who had not received the mark on their foreheads and on their hands; and they were revived and reigned as kings with Christ for a thousand years. 5 The rest of the dead did not come back to life until the thousand years were finished.
 This is the first resurrection. 6 Blessed and holy is he who has a part in the first resurrection: over them the second death has no power, but they will be priests of God and of Christ, and they will reign with him as kings, [who] a thousand years.*

C1

Jeremiah 30:9

but they shall serve the Lord their God and David their king, whom I will raise up for them.

Ezekiel 34:23-24

23Then I will appoint one shepherd over them to feed them, David my servant. He will feed them, he will be their shepherd. 24 I, the Lord, will be their God, and my servant David will be prince in their midst. I, the Lord, have spoken it.

Ezekiel 37:24-25

24 And my servant David will be king over them; one shepherd will be there for them all. They will walk according to my ordinances and diligently observe my statutes. 25They will dwell in the land that I gave to my servant Jacob and in which their fathers lived. yes, they shall dwell therein, they, their children, and their children's children, forever, and my servant David shall be their prince forever.

Hosea 3:5

5Then the children of Israel will repent and seek the Lord their God, and David their king, and trembling come to the Lord and to his salvation in the days to come.

C2

Matthew 19:28

28 Jesus said to them, "Truly I say to you, you who have followed me will also sit on twelve thrones in the new birth, when the Son of Man sits on the throne of his glory, to judge the twelve tribes of Israel.

Luke 22:28-30

28 It is you who have always remained with me in my temptations. 29 And I have the kingdom for you, as my Father has ordained for me, 30 so that you may eat and drink at my table in my kingdom. And you shall sit on thrones to judge the twelve tribes of Israel.

C4

Isaiah 1:26

26 I will restore your judges as of old, and your counselors as in the beginning. Then you will be called: city of righteousness, faithful fortress.

C5

Deuteronomy 15:6

6 If the Lord your God blesses you as he has promised you, you will lend to many nations, but you will not receive on loan yourselves; You will rule over many nations, but they will not rule over you.

Deuteronomy 28:1

1 If, therefore, you will listen attentively to the voice of the Lord your God, and diligently observe all the commandments which I am commanding you today, then the Lord your God will exalt you above all the peoples of the earth

Deuteronomy 28:13

13 The Lord will make you a head and not a tail, and you will only go up and not go down, if you listen to the commandments of the Lord your God, which I am commanding you today to keep them diligently.

Isaiah 14:1-2

1 For the Lord will have mercy on Jacob, and yet he will choose Israel and make them dwell on their own soil; then the stranger will join them, and they will join the house of Jacob. 2 And the nations shall take it with them and bring it to its own place, and the house of Israel shall obtain it as an inheritance on the Lord's land, as slaves and as slaves. Thus they will imprison those who captured them and rule over their floaters.

Millennium Mountain

Isaiah 2:2-4

2 And it will come to pass in the last days: then the mountain of the house of the Lord will stand firm as the highest of the mountains, and it will be exalted above the hills. And all the nations will stream thither, 3 and many nations will go up and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us concerning his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord out of Jerusalem. 4 And he will judge between nation and nation, and judge mighty nations. Then they will beat their swords into plowshares and their spears into pruning shears; No nation shall lift up its sword against another nation, and they shall learn war no more.

Isaiah 56:6-8

6 And the strangers who joined the Lord to serve Him, and to love the name of the Lord, to be servants to Him, all those who keep the Sabbath, so that they do not profane it, and who hold fast to my covenant: 7 I will bring them to my holy mountain, and I will make them rejoice in my house of prayer; Their burnt offerings and their sacrifices will be acceptable on My altar, for My house will be called a house of worship for all nations.

Isaiah 66:20

20 And they will bring all your brethren out of all nations as a sacrifice to the Lord; on horses and on wagons, on sedan chairs; on mules and on swift camels, to my holy mountain, to Jerusalem, says the Lord, as the Israelites bring the sacrifice in clean vessels to the house of the Lord.

Micah 4:1-2

1 And it will come to pass in the last days: then the mountain of the house of the Lord will stand firm as the highest of the mountains, and it will be exalted above the hills. And peoples will stream thither, 2 and many nations will go up and say, Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that He may teach us concerning His ways and that we may walk in His paths. For out of Zion shall go forth the law, and the word of the Lord out of Jerusalem. 3 And he will judge among many peoples, and judge mighty nations far off. Then they will beat their swords into plowshares and their spears into pruning shears; No nation shall lift up its sword against another nation, and they shall learn war no more.

Ezekiel 17:22-24

22 Thus says the Lord God, "Then I myself will take a twig from the top of the tall cedar and put it in the ground; I will pluck a twig from the top of the young twigs, and I myself will plant it on a high and lofty mountain; 23 I will plant it on the high mountain of Israel, and it will bear branches, and bring forth fruit, and become a beautiful cedar. And all kinds of birds of all feathers will dwell among him; They will dwell in the shade of His branches. 24 All the trees of the field will know that I, the Lord, have humbled the high tree and lifted up the humble, and have caused the juicy tree to wither and the dry one to sprout. I, the Lord, have spoken it, and I will do it.

Ezekiel 20:40-41

40 For on my holy mountain, on the high mountain of Israel, the Lord God says, "There will all the house of Israel serve me in the land." There I will delight in them, and there I will demand levies from you and the best of your gifts in all that you sanctify. 41 I will delight in you as if I had a sweet savour, when I bring you out of the midst of the nations. Then I will gather you together from the countries in which you have been scattered, and show Myself the Holy One to you before the nations.

Ezekiel 40:1-4

1 In the twenty-fifth year of our captivity, at the beginning of the year, on the tenth of the month, in the fourteenth year, after the city had fallen, on that same day, the hand of the Lord was upon me, and he brought me thither: 2 In the sight of God he brought me to the land of Israel, and set me down on a very high mountain; On top of that, something like a city was built on the south side. 3 When he had brought me thither, behold, there was a man who looked as if he were of brass, with a linen cord and a measuring rod in his hand; he was standing in the gate. 4 The man said to me, "Son of man, see with your eyes and hear with your ears, and focus your attention on all that I will show you; for that I might show you this, you were brought here. Proclaim all that you see to the house of Israel.

Ezekiel 45:1-8

1 If you now allocate the land by lot as an inheritance, you shall give to the Lord by way of levy a sacred piece of the land; twenty-five thousand (cubit) long and twenty thousand (cubits); this will be sacred in its whole extent. 2 Of this shall be for the sanctuary five hundred by five hundred (cubits), a square all around, and fifty cubits as an open field around it. 3 Of this measured area you shall measure a length of twenty-five thousand (cubits) and a breadth of ten thousand (cubits); therein will lie the sanctuary as the Most Holy; 4 This will be a sacred part of the land. it shall be for the priests who minister to the sanctuary who approach to serve the Lord; and it is destined for them as a place for houses and as a sacred place for the sanctuary. 5 Twenty-five thousand (cubits) in length and ten thousand (cubits) in width shall be for the Levites who care for the house, for them as a possession, as cities for habitation. 6 To the possession of the city you shall allocate five thousand (cubits) breadth and twenty-five thousand (cubits) in length, parallel to the sacred levy; that will be for all the house of Israel. 7 As for the prince, on either side of the sacred levy and of the possession of the city, along the sacred levy and along the possession of the city, westward on the west side and eastward on the east side, and the length must correspond to one of the other parts, from the western border to the eastern border, 8 shall be his territory, to a possession in Israel, so that my princes will no longer oppress my people, but leave the land to the house of Israel according to their tribes.

Ezekiel 48:8-20

8 And beside the territory of Judah, from the east side to the west side, shall be the levy which you shall give: twenty-five thousand (cubits) wide, and the length as one of the parts from the east side to the west side, and the sanctuary shall be in the midst of it.

9 The levy which you shall give to the Lord shall be twenty-five thousand (cubits) long and ten thousand (cubits) wide. 10 And for the next one will be the holy levy; for the priests: twenty-five thousand (cubits) to the north and ten thousand (cubits) to the west; eastward the width is ten thousand (cubits) and southwards the length is twenty-five

thousand (cubits); and the sanctuary of the Lord shall be in the midst of it. 11 The sanctified portion shall be for the priests of the sons of Sadok, who observed my service, who did not go astray when the Israelites went astray, as the Levites went astray; 12 for them it will be a levy from the levy of the land, a most holy place besides that of the Levites.

13 The Levites are given a length of twenty-five thousand (cubits) and a width of ten thousand (cubits) parallel to the territory of the priests. The whole length is twenty-five thousand (cubits) and the breadth is ten thousand (cubits); 14 they are not to sell or exchange any of it; they are not to turn over the best part of the land to others, for it is holy to the Lord.

15 But five thousand (cubits), the remainder in breadth beyond twenty-five thousand, that is not holy, but destined for the city, for a dwelling place and for an open field, and the city will be in the midst of it. 16 These shall be its dimensions: the north side four thousand five hundred (cubits), the south side four thousand five hundred, the east side four thousand five hundred, and the west side four thousand five hundred; 17 And the city shall have an open field: two hundred and fifty (ells) northwards, two hundred and fifty southwards, two hundred and fifty eastwards, two hundred and fifty eastwards. 18 The remainder in length parallel to the sacred levy: ten thousand (cubits) eastward and ten thousand westward; it shall be parallel to the sacred levy, and the proceeds thereof shall be for the maintenance of those who labor in the city. 19 Those who labor in the city from all the tribes of Israel will work it. 20 The whole levy shall be twenty-five thousand by twenty-five thousand (cubits); as a square you must determine the sacred levy, including the possession of the city.

Feast of Tabernacles.

Zechariah 14:16-19. 16

All who are left of all the nations that have come up against Jerusalem will go from year to year to bow down to the King, the Lord of hosts, and to celebrate the Feast of Tabernacles. 17 But whoever does not go from among the families of the earth to Jerusalem to bow down to the King, the Lord of hosts, no rain will fall on him, 18 and if the family of the Egyptians do not go and come, on whom no rain falls, the plague will come with which the Lord will strike the nations, who do not go to celebrate the Feast of Tabernacles. 19 This will be the punishment of the Egyptians and of all the nations that do not go to celebrate the Feast of Tabernacles.

Psalms 83:2-9

*2 O God, do not be silent,
do not be silent and do not remain idle, O God.
3 For behold, your enemies are raging,
your haters raise their heads;
4 they are plotting against your people
and take counsel against your protégés.
5 They say, "Come, let us destroy them as a people,
so that the name of Israel is no longer remembered.
6 For they have taken counsel with one accord,
made a covenant against you:
7 the tents of Edom and the Ishmaelites,
Moab and the Hittites,
8 Gebal, Ammon, and Amalek,
Philistia with the inhabitants of Tyre;
9 even Assyria has joined them,
they are the sons of Lot.*

End of Millennium

Revelation 20:1-10

7 And when the thousand years are finished, Satan will be released from his prison, 8 and he will go out to deceive the nations of the four quarters of the earth, Gog and Magog, to gather them together to war, and their number is like the sand of the sea. 9 And they came up over the breadth of the earth, and surrounded the camp of the saints and the beloved city; And fire came down from heaven and devoured them, 10 and the devil who deceived them was cast

into the lake of fire and brimstone, where the beast and the false prophet are, and they will be tormented day and night forever and ever.

1 Corinthians 15:24-28.

24Then the end, when he hands over the kingdom to God the Father, when he has dethroned all dominion, all power and strength. 25For he must reign as king until he has put all his enemies under his feet. 26The last enemy to be dethroned is death, 27for he has subdued everything at his feet. But when he says that all things are subdued, he who has subjected all things to him is evidently excepted. 28When all things are subject to him, the Son himself will also submit to him, who has subjected all things to him, so that God may be all in all.

The White Throne.

Revelation 20:11-12.

11 And I saw a great white throne and him who sat on it, from whose face the earth and the heavens fled, and no place was found for them. 12And I saw the dead, the great and the small, standing before the throne, and books were opened. And yet another book was opened, the (book) of life; and the dead were judged according to what was written in the books, according to their works. 13 And the sea gave up the dead who were in it, and death and Hades gave up the dead who were in them, and they were judged, each one according to his works. 14And death and Hades were thrown into the lake of fire. That is the second death: the lake of fire. 15And if anyone was not found written in the book of life, he was cast into the lake of fire.

The degree of seriousness of sins.

Matthew 11:20-24

20Then he began to reproach the cities in which most of the efforts had been made by him for not repenting: 21Woe to you, Chorazin, woe to you, Bethsaida! For if those powers had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes. 22But I tell you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. 23And you, Capernaum, will you be exalted to heaven? To Hades you shall descend; for if the powers had come to pass in Sodom that have been done in you, it would have remained to this day. 24But I tell you, it will be more tolerable for the land of Sodom in the day of judgment than for you.

Luke 12:47-48

Now that slave who knew the will of his master and did not make any preparations, or did not do it according to the will of his master, will receive many stripes. 48But whoever has not known the will and has done things that deserve success, he will receive few. Much will be required of everyone who has been given much, and much will be required of him who has been entrusted with much the more.

John 19:11

11Jesus answered, "You would have no power against me if it had not been given to you from above, so he who delivered me to you has greater sin."